CANADIAN JEWISH REVIEW

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Canada in Warsaw

By Rabbi B. R. Brickner
Contributing Editor

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Dominion Correspondence

Klu Klux Klanism

By Dr. Stephen Wise

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LATE NEWS DISPATCHES

PEOPLE'S RELIEF COMMITTEE AIDING JEWISH COLONISTS IN RUSSIA

Riga (J. T. A.)—Jewish colonists in the Russian drought region have been receiving considerable help from the Jewish People's Relief Committee. This is particularly true of the district of Mohilew where 100,000 puds of seed were distributed. The winter crops have been planted with this seed. The help, it is learned, came at a very critical moment since the German "Ort" has, according to the Ukrainian Jewish People's Committee, not contributed anything in that direction.

The "Yidgescom" at Charkow also distributed 100,000 puds of seed in the districts of Wohla Polia, Mariampol and Kriwoirog. Owing to the great distress at that time, the distribution was continued on Yom Kippur.

It is reported that while the situation is not so desperate, help is still needed.

M. I. BERDECHEVSKY, HEBREW WRITER, DEAD

Berlin (J. T. A.)—The death is announced of M. I. Berdechevsky, noted Hebrew author and belles-lettrist, in Berlin at the age of 56. A pillar of the modern Hebrew literature, and author of a great number of Chasidic stories, he was particularly beloved by the new Hebrew-reading generation.

His funeral, in accordance with his request, was characterized by simple dignity, only 100 of his close friends, colleagues and associates officiating.

PREPARATIONS FOR KEHILLAH ELECTIONS IN POLAND COMPLETED

Warsaw (J. T. A.) The chief of the Ministry for Religious Affairs, Mr. Adelberg, announces that preparations have been completed for the elections of the Jewish communities in Poland. Elections will be held simultaneously in the course of 5 days. The government is evincing considerable interest in these elections which will be carried on under its supervision.

CONFERENCE TO FREE POLAND FROM "JEWISH YOKE"

Warsaw (J. T. A.)—The well-known anti-Semitic "Roswoj" has initiated a conference to be held during December, with the object of taking steps to liberate Poland from the "Jewish yoke."

A conference has already been held of Polish wine merchants, which adopted as its slogan, "In unity there is strength." This conference, too, was of a distinctly anti-Semitic nature.

77,000 REGISTERED AS JEWS IN LEMBERG

Lemberg (J. T. A.)—The latest census compiled by the authorities show that out of a total population of 218,905 in Lemberg, 77,000 are Jews. The number of Poles is placed at 116,466, the remainder being Ruthenians. Assuming that a number of Jews had been forced to register as Poles, the actual number of Jews residing at Lemberg is probably in excess of 77,000.

RATHENAU FEARS ERZBERGER'S END

Berlin (J. T. A.)—Walter Rathenau, former Minister of Reconstruction in the German Cabinet, is facing a bitter attack waged against him by the monarchist press. He is accused of having concluded an agreement with France at Weisbaden, detrimental to best German interests. Rathenau replying, denies the accusations of his opponents and asserts that the instigators of these accusations must share the responsibility for the consequences to which their agitation may lead, hinting at the possibility that he may meet with the same fate as Erzberger.

The "Vorwaerts" (Socialist paper), which has just stepped into this controversy, remarks ironically that the murders which the monarchists already have to their credit furnish the best proof of the dire possibilities of their propaganda.

The "Deutsche Zeitung," on the other hand, repudiates all suggestions of bloodshed; on the contrary, it regrets that the laurels of the martyr have been placed upon the brows of Liebknecht, Luxembourg, and Erzberger. Continuing, the "Deutsche Zeitung" attributes Rathenau's nervousness to his psychic state and the Jewish habit of taking alarm.

Despite this controversy, there seems to be every possibility of Rathenau's re-entering the Cabinet.

STRIKE AT VIENNA BOURSE

Vienna (J. T. A.)—The frequenters of the Vienna Bourse to-day declared a strike because of the attempt of the Finance Minister to place a special tax on Jewish brokers. The proposed tax was to have taken the form of a levy on possessors of gold.

CHALUZIM EARNING FARE TO PALESTINE BY WORKING AS LONGSHOREMEN

Bucharest (J. T. A.)—120 chaluzim bound for Palestine, stranded at Galatz because of want of funds, have hired themselves out as longshoremen of the port, and in this way hope to earn enough to proceed on their way to Palestine.

NO GOVERNMENT SUBSIDY FOR JEWISH SCHOOLS IN BESSARABIA

Bucharest (J. T. A.)—Government promises to the contrary notwithstanding, the Jewish educational institutions are not receiving any support from that source. In Kishinev alone, there are 8 Hebrew schools and 100 elementary Jewish schools, laboring under considerable difficulties and primitive hygienic conditions because the Roumanian Government has not kept its promise.

WOULD CUT PRICES IN JEWISH BAKERIES

New York (J. T. A.)—In a move to reduce the price of bread in Jewish bakeries from nine to seven cents, the New York Master Bakers' Association, numbering 400 employers, who make approximately 125,000 loaves a day, requested that the union, representing 3,800 men, delegate a committee of five to meet with a like committee of employers and a non-artisan chairman to discuss a reduction in wages and arbitrate disputed points.

The employers also called a meeting of their executive committee at 799 Broadway to discuss plans for action in event the union either accepts or refuses the invitation to confer and arbitrate. Edward J. O'Malley, Commissioner of Markets, was asked to attend the meeting.

PETLURA ABOUT TO OCCUPY KIEV, UKRAINIAN SOURCES ARE INFORMED

London (J. C. B.)—Ukranian circles here are responsible for the rumor that Petlura's forces have had another victory, and have occupied Vassilkoff. The same rumor has it that they are prepared to occupy Kiev. This rumor is vehemently denied by persons in Soviet circles, who declare that Petlura and his forces have been driven across the frontier.

CANADIAN JEWISH REVIEW

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Volume I. TORONTO, ONT., DECEMBER 2, 1921 Number 5

EDITORIAL

CANADA IN WARSAW

WE welcome the news to be found in the last issue of the CANADIAN JEWISH REVIEW, that the Canadian Government has opened an office in Warsaw, where the passports and papers of emigrants desiring to go to Canada, will be examined, and where they will be informed whether or not they will be admitted into Canada on their arrival. This office, if humanely administered with a regard for the feelings and sentiments of Canada's future citizens, can do much to alleviate the miseries of deportation. It will save the emigrants with no chances for admission, which fact was formerly discerned at Halifax or Quebec, thousands of dollars.

The Canadian Immigration Office in Warsaw should be in a position to discover much that will be of benefit to the immigrant as it must be to Canada. They may find that frequently the cause for much of the Jewish immigrant's difficulties lies in the Canadian authorities. The zeal of steamship agents to book passages leads them oftimes to encourage relatives to send prepaid tickets to their people overseas, whom the steamship agents know full well in advance cannot comply with the Canadian Immigration requirements. Many a complaint has been lodged against ticket agents for their unmerciful scalping of the Canadian relative as well as the prospective immigrant. Many of these agents do a small exchange and banking business, transmitting monies for relatives here to their people abroad. This situation also has been the source of much irritation and several of these agents are now facing court charges, the result of irregularities in this regard. Something should be done to stabilize and regulate this traffic, which when unscrupulously conducted, is the cause of much suffering. Perhaps governmental regulation through periodic examination, licensing and bonding, would prove advantageous in confirming the honest ticket agent as well as in protecting the victims of the unscrupulous. If the work in Warsaw is humanely conducted by the Canadian officials it will be the first and best step taken toward the Canadianization of our immigrants. First impressions count—they are indelible—sympathy and courtesy beget affection and loyalty. The Canadian Immigration officer is the symbol of Canada to the immigrant. By his attitude and conduct the immigrant judges Canada. It is desirable and essential that the immigrant's first impressions of Canada, whether he be rejected or accepted at Warsaw, should be favorable. Care should be exercised, for this reason, if for no other, by our Dominion Immigration officials, that the proper men be stationed over there. The proper man can only be one who has a sympathetic understanding and knowledge of the immigrant.

While we are treating of the immigration question, it is gratifying to record that through the persistent and influential efforts of Mr. and Mrs. Archie Frieman of Ottawa, the four hundred Ukrainian Jewish refugees, whom Canada at first rejected and consigned for deportation, have had their case reconsidered. The Immigration department reversed its decision and these Jewish immigrants are to stay in Canada, and there is every reason to believe that they will all become self-respecting, hard-working people, assets to Canadian life.

The Immigration Department deserves the thanks of all of the Jewish communities throughout Canada for their liberality and humaneness in dealing with this case. To the Friemans we extend our congratulations and gratitude for their untiring devotion on behalf of our immigrant brethren. It is not difficult to conceive what would be the fate of many of our immigrants if it were not for the primal efforts in their behalf on the part of the Friemans. Yet we repeat it is unfair to them to throw the whole burden of responsibility upon their shoulders. Would it not be advisable that the B'nai Brith Lodges and the Councils of Jewish Women in Montreal, Ottawa, Toronto, Hamilton, Winnipeg and the other cities, should pay special attention to the immigration problem, and to make it their business to raise sufficient funds yearly to maintain a competent Jewish immigrant aid agent at the ports of entry, as well as an immigrant aid office in Ottawa?

It has been said that where there is a will there is naturally a way —not one way, but seventeen ways. The Councils of Jewish women and the B'nai Brith Lodges would make an excellent combination for this holy purpose. Their memberships are representative of all the best elements in Canadian Jewry. Let us bestir ourselves for the immigration problem, the keenest one before the Jews of Canada.

OPEN DIPLOMACY

"It isn't ignorance what does harm—it's sayin so many things that aint."—Artemus Ward.

"Open covenants, openly arrived at" was another one of those beautifully stirring resolutions enunciated by Woodrow Wilson before his contact with the real "politiker" at Versailles. It was with sincere catch phrases like these that he succeeded in capitivating the sentiments of the masses.

On this solid foundation of "open covenants, openly arrived at," it was hoped a sound peace could be reared. But pious resolutions are one thing and life is another. The Peace Treaty secretly arrived at, which was handed to the world from behind the bolted doors at Versailles, was the greatest disillusionment of the war. Yet in spite of this, we were sanguine of the promise made that the Conference on the Limitation of Armament now meeting in Washington, would be open and public.

The promise was kept, but only for a day the opening day. On this opening day Secretary Hughes in the full presence of European representatives and the press of the world, gave utterance to America's attitude and principles in regard to disarmament. The foreign diplomats accepted the pious announcement "in principle" and then commenced to prepare their mental reservations. Now we learn that the Conference has been divided into two divisions, one on "the limitation of armament," and the other on "the problems of the Pacific." Both of these divisions are meeting behind closed doors.

It is well to recall in this connection the famous remark of that simple sage Abraham Lincoln "You can fool some of the people all of the time and all of the people some of the time, but you can't fool all of the people all of the time."

Do the statesmen and diplomats now meeting in Washington honestly and sincerely believe that the appetite of the free peoples, having been whetted for "open covenants, openly arrived at," will be satisfied with secret agreements, secretly arrived at? The free peoples of the world realize that their common destiny is involved in

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"Klu Klux Klanism"

By Dr. Stephen S. Wise

Special from the Jewish Correspondence Bureau

No man ought to speak upon this theme without offering his gratitude as an American to one of the greatest American newspapers, the "New York World," not so much for a brilliant journalistic enterprise as for a high moral service. It was the "World" that discovered a nasty German war-conspiracy against America by Dr. Albert and his associates. Klu Klux Klanism, stripped and laid bare by the "World" in all its moral hideousness, is a peace conspiracy against America, and the disclosure of it, brave and unafraid, by the "World," is destined to become a landmark in the history of American journalism at its highest.

I treat the Klu Klux Klan as portent, for that it is and as such it is more grave. It is a serious thing for America that half a million men can be brought together in this way, bound by the bond of hatred, fused by the purposes of ill-will. The statement is made that Klu Klux Klanism has flourished and grown since the exposure was made. This is false. But, even if it were true that for a time, as a result of the publicity Klu Klux Klanism has secured, there has been a growth of membership, still was the disclosure necessary and inevitable. If it be true that Klu Klux Klanism has prospered since the disclosure, then reasonableness is out of business in America. At times certain types of evil and wrong-doing may prosper temporarily as a result of publicity, but in the long run the effect of exposure is bound to be wholesome and tonic and vitalizing. It is a false cry that is uttered by those who are always fearful of publicity and frankness, namely, that evil is furthered by frank exposure thereof.

By some it will be said that Klu Klux Klanism is merely a war-phenomenon or one of the many depressing post-war phenomena. The question, however, is whether it is morally wise or just to attribute everything evil to the war. Is it not true that, if there were not a capacity for the spread of Klu Klux Klanism, this tremendous thing could not have arisen and spread over night in all its pestilential fury as it has? True it is that war did much to stir up hatreds and prejudices and animosities. The fact is that antagonisms and prejudices which once were ashamed of themselves seem to have derived new and undreamed-of sanctions. This is one of the degradations of war, namely, that hatred has a new standing in polite society, that men are as proud of their hatreds as of their loves, and that not a few people are prepared to amend "Thou shalt love thy neighbor as thyself" to "Thou shalt love some neighbors as thyself and thou shalt hate other neighbors as the devil."

Klu Klux Klanism is not a Jewish question. I do not deal with it on those grounds. I am not in the least concerned about its relation to Jewish life in America. The security of the Jews of America rests upon foundations so firm as to be unassailable at the hands of Klu Klux madmen in America. It is an American problem, for it is a great anti-American organization. That Jews are among those groups made the objects of hatred on the part of the Klu Klux Klan is incidental and secondary in importance, compared with the primary fact that it is an organization resting upon hatred, building upon prejudice and making for divisiveness and enmity. Back of all its miserable, thievish capitalization of race prejudice and all its sordid exploitation of the worst instincts in mankind, there lies one thing that makes much of it possible, and that must be eradicated from the life of the American people. I have reference to the feeling of great numbers of Americans that there is no crime quite as grave as that of otherness or difference. The tolerance of "otherhood" is not a matter of charity or luxury in American life, but one of the inexorable necessities of our American tradition of inter-racial hospitality and good-will. There can be no dream of brotherhood as long as there is not a gleam of the tolerance of 'otherhood." The business of Americans is not to learn how to assail or break one group within the body politic but to learn to live together despite differences and diversities.

It purports to be a fraternal order and calls itself clan or fraternity. Let it be recognized and clearly understood that fraternal order and fraternalism are very different things—that no word has been more grievously abused in American life than fraternity. For there are fraternities which, like college fraternities are largely unfraternal and even anti-fraternal in their impact upon the social order. When will the average American be sober and mature enough to understand that he is not to accept names and words as substitutes for things, and that an organization is not to be looked upon as fraternal or brotherly because it calls itself brotherly, that its sin against the spirit of America is the deeper if it usurp the holy name of brotherhood; one of the by-products of any discussion of Klu Klux Klanism ought to be a most earnest appeal to fellow-Americans not to suffer themselves lightly to be deceived by symbolism and regalia and the pompous panoply of some fraternal organization. It seems a most saddening thing that multitudes of well-meaning people should be deluded in this way and should suffer themselves to be ensnared by the ritual and millinery of an organization which bases its appeal largely upon these things.

I protest against the un-American character of Klu Klux Klanism and I feel reasonably certain that many of the men who have become members or followers thereof are not conscious of the anti-American force of this entire conspiracy. They know there can be no America worthy of the name in which a considerable part of the population is handed together in bitter and relentless ill-will against every other part. And the first thing of importance to remember with respect to this loathsome apparition is that it is anti-American. This is alike its indictment and condemnation. Whatever else it is or is not, it is contrary to the spirit of America, violative of the deepest convictions of America, and subversive of those ideals of good-will and fraternity among Americans upon which our Republic rests.

I appeal to such Americans as have become affiliated with the Klu Klux Klan without having understood its malignly anti-American principles and purposes. One would appeal in vain to the leaders of this anti-American treachery, but surely there must be tens of thousands of men, its dupes for a time, who would not consciously have part in any movement that makes for hurt and evil to America. To these we solemnly appeal to put away the evil of this doing from before their eyes, that it utterly perish and that its passing serve as warning to whosoever is base enough to exploit the possibilities of ill-will and prejudice in American life.

Klu Klux Klanism could not have thriven as it has, had it not been for such furtherance and encouragement as have come from a growing tendency in American life, the tendency by one group or another to appropriate the name, American, and to deny the name to others. It is a part of a new intolerance and inhospitality of which America must free itself if America is to endure. Klu Klux Klanism might almost be said to be a dramatization of the Lusk Legislative Committee minus a silver-service. Let us have an end of the spirit which limits the possession of America to any group of Americans. If the American ideal is to possess all of us, America must become our common and undeniable possession. I am not an American by virtue of any man's

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The Educational Problem in Palestine

By Dr. George J. Saylin, of Buffalo

The question has often been asked: "What became of all the millions of dollars that have been sunk in Palestine?" Current literature, magazines, books and pamphlets, abound with material giving vivid and convincing description of the wonderful advancement made in Palestine in the past few years. We would particularly recommend a delightful sketch on the subject by Miss Mary Mond, in "The New Palestine" of recent issue.

Our concern here is with the educational problem in Palestine. It is of serious concern when we reflect that the educational budget in Palestine now reaches the yearly figure of a half million dollars. Substantial progress has been made, to be sure. Gershon Agronsky tells us: "During the year 1920, the number of pupils in the Zionistic schools increased by about 2,000, making altogether about 13,000 pupils . . . . . The number of institutions increased from 94 to 135, and the number of teachers increased from 448 in 1919 to 484 in 1920 and to 523 in 1921."

The will is there but the means are inadequate. Mr. Agronsky continues: "The expenditure of the Zionist Commission on education was about $442,536 last year . . . . . The Zionist Commission, which is the Palestine office of the World Zionist Organization is supplying practically the whole education budget." Tuition fees yield less than $50,000 per year. The Palestine Government has allotted the sum of $9,000 and has requested that the Zionists continue their sacrifice until such time as the revenue will warrant a greater outlay.

The value of an education of an individual or of a people, is proportionate to its success attained, affecting that individual or that people. In this sense, it cannot be expressed in terms of documents, figures, photographs, a bird's eye view, as it were, indicating value received for moneys expended. It is there; it is in the people, it is in their brains, and it is reflected in their capacity for greater constructive effort, not only in a physical or material sense, but also in determining and visualizing their national culture.

Why is an extensive educational program of such vital importance in Palestine?

First, because it will bring Jew and Arab closer together. Arabian culture is largely what we may term, denominational or sectarian. The Arab conception of ethics and conduct is largely influenced and governed by the code in the Koran. His philosophy of life is circumscribed by that of an antiquated religious literature. It is therfore not at all strange that a people who can still reconcile the cruelties of war with "Heiligheit" are not likely to be troubled with pangs of remorse resulting from wanton killing and maiming of their Jewish neighbors. They lack the broadening influence, the spirit of democracy, the liberalism which springs from student association, from being thrown together in school and college life, aside from the moral and humane standards, embodied in the principles of a modern education itself. And while refined anti-Semitism is not uncommon, the Arab being a Semite himself, his refined anti-Semitism is not likely to assume the venom and viciousness of that of the non-Semite. In any event, whatever of it there will be, or whatever form, outside of the brutal knife or gun, it may assume it could at best, be but impotent and temporary. For Palestine, within a short time, is destined to become the one land under the sun, wherein Jews as a people, will not be forced to fight for justice and minority rights.

Second, because, owing to climatic conditions, geologic formation, and geographic delineation, Palestine can be successfully reconstructed only through the application of scientific methods. Palestine in the main, is uncultivated land. Science has definitely established the fact that deserts progressively increase in area, and thus have extended their dehydrating and blasting influences upon the soil for hundreds of miles beyond its proximate lands. The Arabs are nomads still, shiftless and irresponsible, very few displaying agrarian proclivities. It will be a Jewish burden to teach the Arab the science of intensive farming. Fifty years ago, the rehabilitation of Palestine on a large scale would have been practically impossible. To-day, in Palestine, science is about to conquer Nature. The proposed Ruttenberg Electric Plant will practically eliminate the necessity for coal, oil and wood, expressed in terms of energy. Palestine will become a land whose life blood will be electricity. There will be a great demand for electrical engineers. Scientific farming alone will succeed. But it requires knowledge, a modern education, a University training, to be able to utilize electricity for agricultural and industrial purposes.

Third, it is the duty of every Jew in the Diaspora, to provide reserve educational facilities, as it were, particularly of the primary grades, for the children of the prospective immigrants of Palestine. For, in order that Palestine may properly function as a Jewish homeland, at least two million Jews must be added to its population. These immigrants come from war-torn lands. They have lost their all and have become pauperized. They have large families, too many children for the means available for their proper bringing up, and for an adequate education. Under the most favorable conditions, it will take a year or two before these newcomers will become economically settled and able to contribute towards the education of their children. Meanwhile more of them will arrive. The resources of the Palestinian government and withal, those of the Diaspora Jewry, for many years to come, will be taxed to its utmost to provide a livelihood for these immigrants, before Jewish influx will have reached its limit and the people of Palestine become self-sustaining, so as to be able to carry, unassisted, the burden of their educational budget.

Fourth, educational facilities must be provided in Palestine for the large body of European students of Jewish extraction, who have been expelled from their universities, or whose opportunities for a higher education have been further restricted for no other reason than because they are Jews. After all, it is they who will finally make Palestine worth while, and therefore, they must not perish. The European Jewish student will sacrifice much for an education. He will starve; he will freeze; he will give lessons for a mere pittance; he will dispense with sleep and labor through the night in order to work his way through college. And if he, beggared and undernourished, be confronted with the alternative of either entering a commercial career, or drudge along without help on the part of his more prosperous co-religionist, his

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EDITORIAL

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the secret doings and findings going on behind closed doors at Washington. It was this self-same attitude of the "public be dammed" that wrecked Wilson's fourteen points in Paris and disillusioned a world.

Is it fair, we ask, that the mistakes of Versailles should be repeated at Washington? Haven't the public any rights except to say "Amen" to the pious prayers and resolutions mumbled by so-called representative statesmen? It is on the conclusions arrived at in these secret conclaves that the question of whether or not we are to prepare for a next war depends. Surely those who were and are prepared to lay down their lives have a right to know what are to be the causes, the whys and the wherefores. They have a right to insist that the Conference be a people's Conference rather than a diplomatic trading market.

The news that the press is printing concerning the Washington Conference, is based on official communiqués, which tell nothing and are rigidly censored A wall has been erected between the sources of news on the one side and the press and public on the other. In the words of a keen editorial writer "the stories being printed each day are based on 'dope' that may possibly be dangerous and should be accepted only with reservations." No matter what may be the outcome of the Conference, it will be a failure if the feeling grows among the masses that their holiest desires to end the possibilities for all future wars, are being frustrated and defeated. Let those concerned in closing the doors of the Pan-American building and Continental Hall beware. The time has come to cease trifling with the already outraged sentiments of the people. The voice of the people is the voice of God. Those who ignore the voice of the people, must answer not only to God but to the people as well.

RABBI BARNETT R. BRICKNER.

Situation of European Jewry Improving

Says Gedaliah Bublik, "Tageblatt" Editor

New York (J. C. B.)—One of the latest to return from Europe is Mr. Gedaliah Bublik, editor-in-chief of the "Jewish Daily News," who spent three months in Austria, Poland, Galicia, Lithuania and Latvia, after attending the Zionist Congress.

Interviewed by a J. C. B. representative as to the conditions of Jewry abroad, Mr. Bublik said:

"My general impressions are that contrary to what has been said and written, conditions are much improved. This is true physically, economically and morally. The Jews of Eastern Europe are not the degraded creatures they have been depicted. Physically they are strong and healthy-looking. They have rosy cheeks and thus do not bear out the tales of physical ruin of which we have heard so much.

"Economically conditions have much improved. In Poland, for instance, there are several manufacturing centres directed by Jews. In fact, there is very little unemployment in that country. Business has picked up and exports are being sent to the Ukraine and to Soviet Russia. The prospects for Poland are very fair. The only trouble is that the Polish government is helping the boycott against the Jews. This is doing a great deal of injury, not alone to Jews, but to the entire population. Unfortunately the Poles themselves do not realize it.

"Morally conditions are very good. Jews in Eastern Europe are standing higher morally, than ever before. They are studying a great deal and they are more idealistic than we Jews in America. They are thoroughly Jewish and the national spirit is strong with them. The fact is, that the conscious Jews are leading now. The assimilationists have lost their one-time influence within the Jewish community and outside of it. The nationalists are now the dominant factors. The Jewish consciousness has developed in a most healthy fashion among all classes of Jews, and this is true even of the radicals. In this regard conditions in Lithuania are better than they are in Poland for the reason that the Polish Jews speak Polish while those of Lithuania speak Yiddish which has been recognized officially.

"The situation in Latvia is very bad. The Jews there are doing everything in their power to maintain their position, but persecution is driving them mercilessly. The Jewish community of Riga, for example, is doing excellent work, and there is harmony among Jews throughout Latvia . . . . ."

"Those who talk so glibly of the destruction of Jewish life should visit Eastern Europe and they will soon change their opinions.

"Large numbers are looking to Palestine; millions, of course, will have to remain in the lands in which they live. However, whatever be their plans for the future, I am sure of this one thing: Eastern Europe Jewry will have a future, and it will be bright and happy."

FOUR HUNDRED IMMIGRANTS RELEASED

Canadian Pacific Railway Company's Telegraph

TELEGRAM

Ottawa, Ont., Nov. 24, 1921.

Canadian Jewish Review,
Toronto, Ont.

Minister of Immigration to-day advised me that it had been decided to admit most of the unfortunate immigrants now detained at Quebec and Halifax. Am sure this decision will bring joy to their anxious relatives in this country.

855P **LILLIAN FRIEMAN.**

$9,000,000 FOR PALESTINE

New York (J. C. B.)—The first national conference of representatives of Keren Hayesod committees throughout the country, which was held in New York on November 19th and 20th, has decided to endeavor to raise $9,000,000 by January 1, 1923, towards the minimum budget of $12,000,000 required by the Zionist Organization for its activities in Palestine. There were 453 delegates from 37 states and 140 cities, representing the most active workers for the Palestine Foundation Fund.

The first session at the Hebrew Technical School for Girls, presided over by Judge Henry J. Dannenbaum of Houston, Texas, who will be remembered as the chairman of the last Zionist Convention at Cleveland, was addressed by Nahum Sokolow, head of, and Professor Otto Warburg, member of the Zionist Delegation to this country.

On the following day, at the sessions at the Hotel Astor, reports were submitted by representatives from Philadelphia, Baltimore, Hartford, Pittsburgh, San Francisco and many other points. The reports indicated a well-organized activity in all points where the work of raising the fund has commenced.

The feature of the Sunday session was the forceful address by Vladimir Jabotinsky, founder of the Jewish Legion, and now one of the Directors of the main office of the Keren Hayesod in London. Far from theorizing or generalizing, Jabotinsky dwelt on the practical phases of the actual collection and outlined at some length the method of approach to the various Jewish elements, emphasizing particularly the need of maintaining the collections for the fund at the high level proclaimed through the principle of "Maaser." (tithe).

A series of resolutions were adopted, the most important of which were those making the payment of "Maaser" obligatory upon all who would support the Zionist program in Palestine. A graded scheme of payment of the tithe was adopted, providing for the annual payment of a minimum of $25 for those with an income of $2,000 or less, and $150 minimum for incomes up to $5,000; Jews with incomes in excess of $5,000 are, by these resolutions, required to pay regular "Maaser," subject to the government income tax.

It was also decided to divide the country into 16 regions with Keren Hayesod Bureaus in each in charge of directors responsible to the head office in New York. A resolution which provoked considerable discussion, and some excitement, was the one limiting the expense of maintaining the bureau and the subsidiary branches to 10%. This was finally carried with the proviso, "as close as possible" to 10%.

Reports were presented by Emanual Neuman, temporary secretary of the Fund, and Hermann Conheim, treasurer, showing net cash receipts of $682,000, exclusive of over three million in uncollected pledges in various parts of the country.

JEWS IN BERLIN CLEARED OF UGLY CHARGE

Berlin (J. T. A.)—The court rendered its decision on Friday in the case against the production of Arthur Schnitzler's "Reigen." In freeing the accused, the court declared that if all political and anti-Semitic interests are excluded, one cannot help but recognize the real literary and ethical merit of the play. When the drama was put on the stage several weeks ago, a number of anti-Semites charged the Jewish management with demoralizing the German stage, and brought the case to court. The management has now been cleared of this charge and can continue with its production of the drama.

Miss Irma May, of Lemberg, Poland, Married to Nathaniel Cantor

Youngest brother of Rabbi Bernard Cantor, who was killed by the Bolsheviki

New York (J. C. B.)—Rabbi Stephen S. Wise tied the nuptial knot for his young assistant, Nathaniel Cantor of Buffalo, and Miss Irma May of Lemberg, Poland, at his home. Miss May, whose father was a representative of the European banking house of Rothschild in Lemberg, married the youngest brother of her fiancé, Rabbi Bernard Cantor, who was killed by the Bolsheviki.

Rabbi Bernard Cantor was serving in 1920 as representative of the American Joint Distribution Committee in Poland and the Ukraine when he met Miss May, where she and her mother were running a soup kitchen for Polish refugees in Lemberg.

After the death of her fiancé Miss May came to this country to visit his parents, where she ultimately made her home and has taken an active interest in movements for Polish relief.

TO RAISE $5,000,000

New York (J. C. B.)—Five million dollars is to be raised by the Jews of this city for Jewish Relief in Russia and other countries of Eastern Europe, according to an announcement at a dinner in the Biltmore at which were a hundred representative Jews.

This amount is to be made New York City's quota of the $14,000,000 fund being raised by the American Jewish Relief Committee. The dinner was arranged by Louis Marshall, Nathan Straus and Felix M. Warburg to enable leading Jews of the city to meet David A. Brown, a Detroit business man, who is Chairman of the national campaign.

Mr. Marshall said the worst place in Europe to-day was the Ukraine, where hostile armies had been fighting for seven years, and a large part of the Jewish population has disappeared.

Among those at the dinner were Judge Benjamin N. Cardoza, William Fox, Judge Alexander H. Geismar, Isaac Gimbel, Samuel Goldwin, Dr. Nathan Krass, Colonel Herbert Behman, Judge Otto A. Rosalsky, Dr. Samuel Schulman, B. S. Moss, Cyrus Sulzberger and Nathan Straus, Jr.

Jewish Parochial Schools

By Rev. Dr. H. Pereira Mendes

I do not think the general public understands the intense importance of emphasizing religion as an important part of education.

This government and the government of every other country rightly makes education, secular education, compulsory. But every government seems to be afraid, and rightly so, to insist upon education in any religion if the religion means doctrine or ritual, because these things separate man from man and kindle hatred.

But to contend that every government ought to insist upon ethical education, and ethical education properly graded, properly systematized, properly thought out, for Catholics by the best Catholic authorities; for Protestants by the best Protestant authorities; for the Jewish, by the best Jewish authorities; and for those who subscribe to no faith, by the best authorities of moral philosophy selected by the State authorities. In other words, just as secular education is compulsory, so should be ethical education, leaving it to the parents or guardians to select a school of ethics, but insist that they do select one for the child to attend for a certain number of years and attain a certain degree of education therein.

When the child leaves school let a double certificate be given him, one testifying to his stand in secular subjects, and duly signed by the school authorities, and the other testifying to the length and thoroughness of his course in ethics and to be testified by the duly accredited authority.

This certificate should be demanded by every employer of the boy or girl. Employers would naturally prefer those who have certificates for both the secular and the ethical, in preference to those who have only one. Positions of trust, entrance into the Bar Association, entrance into political life, entrance into civic institutions from police and hospitals to judgeships and Legislature, should be denied those who cannot produce both certificates from accredited authorities.

I believe something of this kind is in effect in Denmark, etc.

The two secular and ethical institutions can best be combined in a parochial school, and we Jews, least of all, can afford to dispense with the latter, for we are scattered throughout the world in order to uphold human ideals for human attainment through our Bible and through living up to its ethics. Furthermore, the institution of parochial schools is the best way to insure the continuation of our beloved religion.

The atmosphere of the public school is sometimes anti-Jewish, especially at Christmas or Easter time.

It is then that all children, Jewish and Christian, get their object lesson from the school authorities, deliberately teaching them that truthfulness is false, and honor is unreal.

For the school authorities are guilty of untruthfulness and dishonour, inasmuch as though they say that the school education is non-sectarian, they untruthfully declare that it is sectarian on those two seasons, for they allow Christmas exercises. Further, the school authorities pretend to maintain honor as one of the standards of human conduct, but they are guilty of shameful dishonor in taking Jewish children and subjecting them to influences of which the Jewish parents cannot but disapprove, influences that are repudiated by the proclaimed policy of the Board of Education which declares itself against sectarian education.

By all means strengthen the movement for Jewish parochial schools. The Catholic parochial schools are the great source of strength of the Catholic religion; Jewish parochial schools will be a tremendous source of strength to our religion.

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CENTRE TORONTO

University Avenue (Goel Tzedek) Synagogue

Following Rabbi Siegel's return from his short vacation, much has been done in the University Synagogue in the way of introducing modern methods and activities. The members and friends of the synogogue are evincing their great interest in the work and their high enthusiasm by the energetic manner they are setting to work and by their whole-hearted support of Rabbi Siegel's program.

At the first meeting of the new Board of Directors held Tuesday, Nov. 22, Rabbi Siegel spoke on the needs of the Congregation and offered a number of suggestions which he thought would fill those needs and enable the congregation to discharge worthily all the duties which a modern orthodox congregation owes to the community. The most important of his suggestions were those relating to the organization of a modern Sunday School for the religious instruction of the young; the inauguration of a series of Friday evening lectures, and the organization of adolescents and adults for educational as well as social purposes. This last suggestion is being considered by the younger set and it is hoped will soon materialize in the form of a Young People's League or some literary society.

All suggestions were accepted and acted upon immediately. A Sunday School Committee was appointed, which met on Sunday morning in the Synagogue and organized under the name Goel Tzedek Educational Committee, so that its scope will include not only the Sunday School, but any other organization within the synagogue which will be in need of its services. Rabbi Siegel is the chairman of this committee and M. Rotenberg the temporary secretary. The other members of this committee who will represent it at the Board of Governors are L. Gellrer, Mr. Speier and Hyman Smith. Many other young people were present at this meeting to offer their services to the committee.

We are also very happy to record the organization of the Ladies Auxiliary of The Goel Tzedek of Toronto, which took place on Monday evening. The meeting was unusually well attended, more than a hundred and fifty women being present. Rabbi Siegel raised enthusiasm to a high pitch with his short but pithy remarks about the work such an auxiliary could do and how greatly it could help to simplify and to unify the religious life of the Jews of Toronto. After that, nomination and election of officers was held. Following is the result of the election:

President, Mrs. I. Segel; vice-president, Mrs. P. James; treasurer, Mrs. Mark Keyfitz; corresponding secretary, Mrs. L. Rotenberg; recording secretary, Mrs. A. Samuel. Executive appointed: Mrs. P. Levi, Mrs. J. Levi, Mrs. M. Gelber, Mrs. L. Gelber, Miss M. Draimin, Mrs. F. Fauman, Mrs. M. S. Till, Mrs. M. Rotenberg, Mrs. Joe Stein, Mrs. L. Levinsky, Mrs. S. Lewis, Mrs. M. Levine, Mrs. A. Leiberman, Mrs. D. Lavine, Mrs. D. Brown, Mrs. E. I. Kennen, Mrs. S. Helpert,, Mrs. S. Schwartz, Mrs. I. Helpert, Mrs. M. J. Levine, Mrs. L. Fine, Mrs. L. M. Schwartz, Mrs. L. Smith.

Federation of Jewish Philanthropies

S. B. Kaufman, the Exec. Director of the Federation of the Jewish Philanthropies, presented the following recommendations to the Board of Trustees of the Federation which were adopted unanimously.

The centralization of relief work. All relief work to be conducted through one central office to avoid duplications and overlapping and to raise the standard of relief.

The establishment of a Free Loan Society. The practical experience in charitable work has proven that the best methods in relieving temporary distress is to encourage the idea of self-support among the poor and rendering them such aid as to prevent their sinking into pauperism and becoming a charge upon the community.

The object of this Free Loan Society shall be to loan to those in temporary need, certain sums of money, instead of alms, and thus assist respectable people who abhor the thought of receiving alms, to overcome the difficulties in their struggle for the means of existence.

Health and Sanitation Committee. To provide proper medical treatment for the poor; to co-operate with our non-Jewish private and public health agencies who deal with Jewish families, and to cover every phase of health work connected with our activities.

Personal service and legal aid. A committee to co-operate with our personal service and legal aid work, which shall include the giving of advice to immigrants: the visitation and co-operation of public schools, penal institution, Juvenile and other Courts and the giving of legal aid to those who cannot afford to hire counsel and where we are morally justified in interceding either on behalf or against the offender.

Immigration work. A committee to work for the welfare and in behalf of the immigrants when they come to our shores.

Committees representing the entire Jewish community are being appointed and definite plans for the various activities will soon be announced. Arrangements are being made to call a meeting of two hundred representative Jews of the city to devise ways and means to improve the activities of the Federation. Many poor families suffer because we cannot give adequate relief. Much more money will have to be raised to carry out the recommendations and principles set forth. The B'nai Brith Lodge will co-operate with the Federation.

Mr. Kaufman, the Executive Director, recently came from Indianapolis, where he has been engaged in charity work for fourteen years. He was also the secretary and organizer of the Indianapolis Public Welfare Loan Association, an organization supported by the leading Catholics, Protestants, and Jews of the city which make loans to those in temporary distress.

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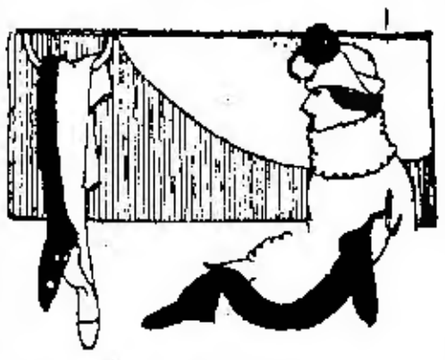

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CONGREGATIONAL

THE HOLY BLOSSOM TORONTO HEBREW CONGREGATION BOND ST.

Rabbi Barnett R. Brickner announces the following lecture for Friday evening, December 2nd at 8.15 sharp—"Unemployment—What Shall We Do About It?" The lecture will be in the nature of a critical analysis of the causes, consequences and remedies of this serious problem, which the world is facing.

The regular Sabbath morning services take place at 10.15 a. m. The Hebrew Union prayer book is used at these services. The sermons on Sabbath mornings are devoted to the modern critical interpretation of the bible—its relation to present day problems and news. All are cordially welcome to these services and lectures.

UNIVERSITY AVENUE (GOEL TZEDEK) SYNAGOGUE

This Friday evening at 8 p.m. Rabbi Siegel will open the course of Friday Night Lectures. His topic will be, "Jeremiah in Ireland" or "Roadbuilder and the Tribe." A fine musical program will be provided by Mr. Schatz and Master Louis Jacobovitch. All are welcome.

Saturday morning at 10.45, Rabbi Siegel will deliver his usual sermon. The topic will be "The Man Who Was Red." Watch for our weekly announcements in the Review and for the opening of our Sunday School.

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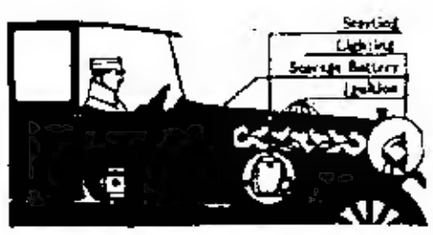

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In order to honor and perpetuate the name of the recently deceased anti-Semitic leader, Nemoyevsky, the Polish anti-Jewish organization Rozvoy is taking steps to further Nemoyevsky's plan for the establishment of a Jewish research institute. It will be the object of this institute to study and investigate all facts pertaining to Jewish life and history in order that it may be exploited for anti-Semitic propaganda. The Rozvoy has appointed a special committee to go ahead with preliminary work, and Nemoyevsky's son is one of its members.

Ludwig Wiener died suddenly last Saturday at Capetown, Africa, in his eighty-third year. He was born in New York and at the age of seventeen emigrated to Capetown, where eventually he became the founder of the leading commission house, Wiener & Co., Ltd. He was for many years a member of the Colonial Parliament and at one time Secretary of the Treasury of the Cape Colonies. For twenty-three years he was president of the Capetown Chamber of Commerce. He left surviving a son, Frederick K. Wiener, who is Vice-Mayor of Capetown.

Winnipeg Jewish Orphan's Home Fills Great Need, Says Percy Hermant of Toronto

Interesting facts concerning the Winnipeg Jewish Orphan's Home were brought out this week in an interview with Percy Hermant, who returned recently from a trip to the site of the orphanage. Mr. Hermant was enthusiastic about the conditions he found there and told a representative of the Canadian Jewish Review just what is being done to solve a serious problem in child welfare. Toronto Jewry will be interested to know that:

The building is a large, well-planned modern brick structure, situated away from the center of the city. It is beautifully surrounded by spacious grounds which are also used as play grounds for the children.

It contains a large auditorium where the Sabbath services are conducted regularly every Friday night, Saturday and holidays, and concerts and plays are given here, in which the children take part. Much interest is taken in developing the children's talents.

The huge dining-room, which seats all the children at one time, is presided over by the superintendent, and excellent discipline is observed. The well-ventilated dormitories are prettily and comfortably furnished. Each white cot bears a brass plate with the name of the donor. The children are taught to make their own beds. Every child is supplied with a towel and tooth brush, which are numbered, the even numbers for the boys and odd numbers for the girls. A well-equipped hospital in charge of trained nurses and visiting physicians, takes care of the children's health. A very important feature in this institution is the large school-room where Hebrew is one of the main subjects taught.

At the present time there are about one hundred children from various parts of the province, ranging from two to fourteen years in age. Most are orphans but a few are neglected children.

This institution is in chrge of a very able male superintendent and is the result of much study of other institutions of similar kind. It is mainly supported by the Winnipeg Jewish community. It fills a great need, and satisfactorily solves a serious problem in child welfare.

Senior Council of Jewish Women Holds Cooked Food Sale

The Zionist Institute, 206 Beverley Street, was an unusually busy place on Wednesday, November 23, when a sale of cooked food took place under the auspices of the Senior Council of Jewish Women and the very able convenership of Mrs. F. Cross.

Very tempting was the booth of desserts and other dainties in charge of Mrs. Joseph Cohn, and salads in charge of Mrs. I. Singer. One's attention was engaged when passing the booth of canned fruit in charge of Mrs. S. Hansher and the home-made candy in charge of Mrs. Philip Kaufman. Enticing cakes and cookies were in charge of Mrs. A. I. Willinsky and Mrs. J. Helm. Mrs. M. M. Cohen presided over the pastry and bread; Mrs. M. Geldzaeler, meats and poultry; Mrs. D. Stein, fish.

The tea room which was daintily centered with yellow and pink flowers, was in charge of Mrs. Harry Soloway, assisted by the Misses Bella and Sadie Hartman and Miss Anna Finstein.

The proceeds of the sale will be devoted to relief and community work.

Editor,
Canadian Jewish Review.
Sir:

I will appreciate your inserting the following in your next issue:

As Convener of the Entertainment Committee of the Council of Jewish Women, I take this opportunity of expressing my utmost appreciation to each and every lady who helped make our "Cooked Food Sale" a success.

The result was very gratifying, due not only to the untiring efforts of Mrs. Cross, who had charge of the sale, but to her many able assistants as well.

Thanking you all for your hearty co-operation,

I beg to remain,
Sincerely,
Ruth Raz, Convener.

BIBLE CLASS TO MEET MONDAY

The Bible class of the Temple Sisterhood and the Council of Jewish Women will meet regularly on Monday afternoon at 2.30 o'clock, at the Jewish Girls' Club, McCaul St.

THE FEDERATION OF JEWISH PHILANTHROPIES' BALL

The Council of Jewish Women have completed all arrangements for the ball, which will take place Monday evening, December 26, in the Crystal Ball Room, King Edward Hotel. The ball promises to be the big event of the social season, and a very large attendance is anticipated.

TEMPLE CENTRE

The Current Literature group of the Temple Centre will be conducted by Dr. S. Margoshes, Monday, November 28, at 8 p.m. sharp, at the home of Mrs. J. Eisman, 268 Poplar Plains Road. "Three Soldiers" by John Dos Passos will be discussed. Mrs. Zelma L. Levi is convener of this group.

BLOSSOM GIRLS' CLUB

The Blossom Girls' Club held their regular Monthly Social at the home of one of its most active members, Miss Lily Slovan, last Sunday evening. The evening was spent most enjoyably by everybody and profitably to the Club.

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Phone Adelaide 5489.

Mrs. T. Levy of Chicago is visiting her mother, Mrs. J. H. Davis, 22 Rushholme Park.

A delightful handkerchief shower took place at the home of Miss Anne Finsten on Thursday, November 24, in honor of Miss Anna Sniderman, a December bride.

The Misses Sarah and Esther Waldman of Montreal are expected in the city to attend the Cadesky-Sniderman wedding.

Mr. and Mrs. Percy Shulman, 138 Indian Grove, entertained a number of Hart House players at their home on Sunday last.

Miss Anna Hoffman, Parliament Street, was hostess at a successful soap shower, in aid of the Palestinian Fair.

Miss Esther Keyfetz entertained a number of friends at her home, 122 Huron Street.

Mrs. R. Cohen of Windsor, Ontario, who has been the guest of her mother, Mrs. Perlman, Ossington Avenue, has returned home.

S. M. Hansher, 35 Wells Hill Avenue, is visiting in Leeds, England.

Nathan Green, talented young violinist and son of Mr. and Mrs. I. Green, Robert Street, assisted in the musical program at the meeting of the Rosedale Chapter of the I. O. D. E., which took place November 21.

Mrs. Mark Green held a reception on Sunday, November 20. Mrs. David Cohen, formerly Miss Dorothy Green, received with her mother.

Miss Rose Schekter of New York City is the guest of her cousin, Miss Diana Schekter, 217 Huron Street.

Mrs. Mort. Levy entertained at bridge on Tuesday, in honor of Miss Gladys Fogler.

Mrs. M. J. Singer, 51 Kendall Avenue, entertained at bridge in honor of Mrs. Jos. King of Whitby, Ontario, and Mrs. B. Meyers of Montreal.

Mrs. S. Slick of Buffalo is the guest of her sister, Mrs. H. Grunner, 4 Beatrice Street.

Mrs. L. Yolles, 104 Lyndhurst Avenue, kindly gave her home for the successful vanity shower of the Phi Delta Sigma Sorority, which took place November 24. The many beautiful articles which were received are for the vanity booth of the Palestinian Fair.

Mrs. J. Wilder, 195 Shaw Street, who visited her daughter, Mrs. L. Greenberg of Montreal, has returned home.

Mrs. David Perlman, 353 Bathurst Street, entertained in honor of Mrs. S. Slick of Buffalo; Mrs. R. Cohen of Windsor and Mrs. L. Levy of Chicago.

Mrs. L. Greenberg of Montreal is the guest of her mother, Mrs. J. Wilder 195 Shaw Street.

M. Burk of Montreal was the guest of Mr. and Mrs. M. Smith, 56 Lakeview Avenue.

The Misses Zatulove were entertained at the home of Mrs. S. Kasman, 124 Kendall Ave.

Robert Samuel of Bellevue Place, has just returned home after an extended trip through the West.

I. Goldstein, 174 Geoffrey Street, is home from the hospital after a long illness, and wishes to thank his friends for flowers received.

Mrs. H. G. Levetus entertained last week for her neice, Miss Ruth Sugarman of Edmonton, who is attending Havergal Ladies' College.

A delightful bridge took place at the "Y" Club room on Thursday, November 24, when many guests were welcomed by the hostesses Mrs. A. I. Willinsky and Mrs. Joseph Singer. Thirty-two tables were played. The proceeds realized, go towards furnishing the ladies' gymnasium.

Mrs. H. Rosen, 2 Hemlock Avenue, has left for New York to attend a wedding.

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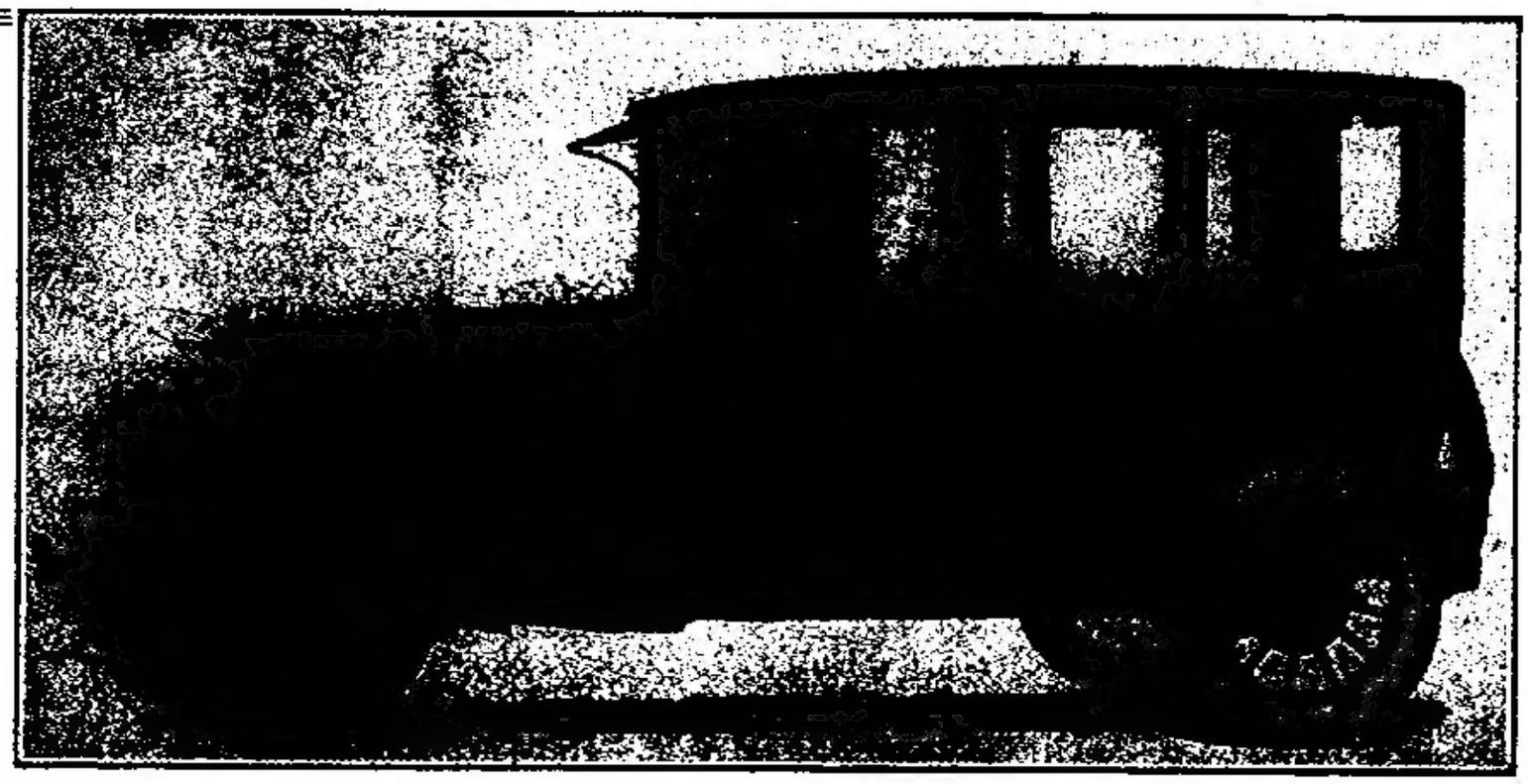

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Mrs. Samuel Shapiro, 81 Howland Avenue, entertained at bridge on Saturday evening, November 25.

Miss Helen Finberg, 423 Brunswick Avenue was the hostess of a delightful miscellaneous shower in honor of Miss Helen Fogler, whose marriage takes place in a few days.

Mrs. L. Clavir, Rosemount Avenue, entertained a number of friends at bridge on Tuesday afternoon.

Mrs. J. J. Allen, 20 Roxboro Drive, has left for New York City.

Mrs. M. S. Mirochnick gave a tea at her home on Sunday afternoon, November 27.

Mrs. Philip James, 20 Admiral Road, was the hostess at a bridge and whist on Saturday evening, November 26.

Mrs. Rae Cohn of New York City is visiting her sister, Mrs. Harry Rosenthal, 301 Sunnyside Avenue, for a few weeks.

A dance that was enjoyed by all present, was the one given by the members of the Junior Council of Jewish Women, on Wednesday, November 23rd, at Bingham's Rainbow Room.

The guests were received by the patrons and patronesses, Rabbi and Mrs. B. Brickner, Mr. and Mrs. Charles Draiman, Mr. and Mrs. Percy Hermant, and the president, Miss Helen Finberg.

Dancing was held in the Gold Room, with music under the direction of Harry A. Cohen and his Novelty Sextette.

A buffett lunch was served in the Rainbow Room.

Rabbi B. R. Brickner spent the week-end in Montreal, where he addressed the Minorah Society of McGill University and also the Hadassah Society of Montreal.

A meeting of the Central Hadassah Chapter was held Monday, November 28, at the Zionist Institute.

Elections of Council Delegates were held and the following were elected: Mrs. D. Abromovitz, Mrs. M. Geldzaeler and Mrs. J. Selick.

The miscellaneous shower which was to take place Monday, November 28, will take place at the home of Mrs. M. Geldzaeler, 90 Walmer Road, from 3 to 5 on Tuesday, December 13.

The Deborah Chapter of the Eastern Star held a very successful handkerchief shower at the Royal Templar's Hall, Dovercourt and Queen Street, when over two hundred pretty handkerchiefs were received for the sale at the Palestinian Fair. Presided over by the Worthy Matron, S. M. Hansher.

Miss Ida Himelstein, 418 Markham street, entertained a number of her friends at her home Sunday evening.

Miss Ray Herman entertained at the home of her sister, Mrs. H. Ross, Brackendale Road Hill, in honor of Miss Sprachman of Ottawa.

J. Gwirzman gave a dinner party in honor of the engagement of his sister, Miss Gwirzman to B. Romberg.

Moe Lieberman, business manager of the Edmonton Eskimos, is in the city visiting his parents, Mr. and Mrs. A. H. Lieberman, 700 Queen St. West.

Mr. and Mrs. D. Rasminsky, 89 Brunswick Avenue, have left for New York and will be guests at the McAlpine Hotel, during their stay.

Miss Gladys Fogler, a December bride, will be guest of honor at several social affairs during the next few weeks.

Mrs. Samuel Sapera was the hostess at a bridge given Wednesday evening at her home 795 College Street, in honor of Miss Rose Rosenbloom, who was the recipient of a silver tea service from twelve of her girl friends in honor of her coming marriage, December 27.

Mrs. J. Grainsky of New York is visiting her sister, Mrs. J. Shumer of 256 Major St.

Mr. and Mrs. Isadore Frileck were the recipients of a large silver loving cup, presented to them by the Herzl Zion Club on the occasion of their recent marriage.

Rabbi S. M. Sivitz of Pittsburg is the guest of Mr. and Mrs. Nathan Sivitz, 162 McCaul Street.

Miss Anna Sniderman was the hostess at a jolly miscellaneous shower on Tuesday evening given in honor of Miss Rose Rosenbloom, a bride of next month.

Mrs. S. Perlman, 60 Hilton Avenue, entertained at her home in honor of her sister-in-law, Mrs. R. Cohen of Windsor, Ont.

Ted Levy of San Francisco is spending a few weeks in his home city.

Miss Helen Lubelsky, 257 Russel Hill, celebrated her birthday by entertaining a number of her young friends.

E. Marks has returned from a trip to the northern country.

Julius Eisman, 268 Poplar Plains, has left on a business trip to the coast.

Mrs. Theodore King of Whitby, entertained a few Toronto visitors at bridge last week.

Harry Brown of 215 Huron Street, held a delightful surprise party in honor of his wife, last Sunday evening, November 27, to celebrate the birth of twin girls, now three weeks old.

Miss Pearl Levy was the hostess of an enjoyable party given at her home last Thursday evening. Miss Pearl Levy looked charming in gray canton crepe with overdress of navy blue lace trimmed with French flowers and shoes to match. The large French doors in the reception hall were thrown open for the occasion. A buffet supper was served at 12 o'clock.

Miss Freeda Swartz, daughter of Mr. and Mrs. L. M. Swartz is giving a baby's shower at her home, 33 Munro Park on Sunday, December 4.

Miss Nita Griesman was the recipient of many beautiful gifts at a miscellaneous shower given in her honor by the Kappa Delta Klub on Monday evening, November 28, at the home of Miss Irene Sumberg, 103 McCaul Street. All the members of the club were present and many other friends.

A Bridge and Whist, in aid of the Jewish Mothers' and Babes' Rest Home will be held at Bingham's Rainbow Room on Thursday afternoon, December 8, at 2.30 oclock sharp. Tickets may be obtained at the door.

Samuel Kaufman, executive director of Jewish Philanthropies, Toronto, delivered an address last Sunday evening before the Jewish Forum, at the Jewish Institute on the activities of the Zionist committees in Eastern Europe.

The speaker discussed the various criticisms levelled at the Joint Distribution Committee and pointed out the enormous handicaps that the J. D. C. had to work under in performing its work.

Mrs. Liss entertained with two delightful songs "Hat Rochmonas" and "Zamd and Stairin," accompanied by Miss Orienfield on the piano.

Miss Beatrice Centner, daughter of Mr. and Mrs. Centner, 308 Indian Road, gave a hard time party for about 25 of her friends. Refreshments were served at a free lunch counter, which all heartily enjoyed.

Miss Betty Griesman, daughter of Mr. and Mrs. I. Griesman, 240 Huron Street, who is in nurse's training at the Mount Sinai Hospital, New York, is expected home for a few weeks holiday, December 12.

S. Swartz of Pittsburg, Pa., who is here to attend the Swartz-Frankel wedding will remain in the city for a few weeks.

Archie Draiman, Sullivan Street, entertained a number of friends to meet Dr. Charles Sheard.

Miss Charlotte Feinsod of Palmerston Boulevard, graduated with honors from Central Technical School Household Ec.

On the evening of November 23rd, the Toronto Independent Benevolent Association held a well-attended dance at Mosher's Arcadia. The affair was a complete success. The Committee on Arrangements consisted of the following: S. Salzman, M. Kirshenbaum, S. Schlott, J. Book, B. Bechter, S. Lent, S. Blidner, L. Krugel, J. Gevirtsman, P. Feld and J. Schlogilov. The T. I. B. A. was organized twelve years ago as a Jewish benefit society. The officers are B. Goldstein, Pres., S. Salzman, Vice-Pres., N. L. Rockmaker, Sec. and A. Lustig, Treas. Its membership now totals over 200.

Miss Nita Greisman, 240 Huron St., left on Thursday for Detroit for a few weeks, to be the guest of Mr. and Mrs. L. Shalit, Detroit, Mich.

Carl H. Shalit, who has been visiting his fiancee, Miss Nita Griesman, 240 Huron St., has returned to Montreal.

Ralph Raphael, Highview Crescent, left Saturday evening for New York.

Among the out of town guests who attended the Meyers-Granatstein and Pullan-Granatstein wedding were Mr. and Mrs. S. Meyers, Rochester; Mr. and Mrs. D. Eber and daughter Lila, Rochester; Mr. and Mrs. I. Zeman, Chicago; Miss Estella Benson, Rochester Mrs. A. L. Florence, Ottawa; Jac Florence, Ottawa; Miss Mollie Florence, Ottawa; Gus Levi, Scranton, Pa.; Misses Ethel and Rose Block, Montreal; Julius Block, Montreal; Mr. and Mrs. Sam Lichtenheim, Montreal; Bert Levi, Rochester; Mr. and Mrs. Jonas Bergman, Belleville; Jake Bergman, Belleville; B. Pullan of Ottawa, the great-grandfather of the brides.

Among those who attended the dinner given by the Child Welfare Council at the King Edward Hotel, Monday, November 21, were Mesdames I. Cohen, S. Greenfarb, H. G. Levetus, H. M. Loeser, Norman Helpert, Misses A. Cohen, K. L. Josephi and S. Halpern, and S. B. Kaufman, E. Blankensee and M. M. Cohen.

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ENGAGEMENTS

FACTOR-LEVINE

Mr. and Mrs. David Levine announce the engagement of their second daughter, Ida to Samuel Factor, son of Mr. and Mrs. M. Factor.

FEINSOD-COHEN

Mr. and Mrs. I. Cohen, 353 Palmerston Boulevard, wishes to announce the engagement of their youngest daughter, Ida Adele to Leon Feinsod, eldest son of Mr. and Mrs. Harris Feinsod of Palmerston Boulevard.

EISEN-GELBWAUKS

Announcement is made of the engagement of Miss Beckie Gelbwacks, daughter of Mr. and Mrs. Gelwacks, New York City, to Isadore Eisen, son of Mrs. M.N. Eisen, 12 Bellevue Avenue, the wedding to take place quietly on December 11.

MARRIAGES

COHEN-GREEN

A pretty wedding took place at the home of Mr. and Mrs. Mark Green, Baldwin Street, on Sunday, November 13, when their daughter Dorothy (Dollie) was united in marriage to David Cohen. Rabbi B. R. Brickner officiated. Mr. and Mrs. Cohen left later for New York where the honeymoon will be spent.

COOPER-SLAVINSKY

The Men of England Synagogue was the scene of a pretty wedding, Sunday, November 20, when Miss Minnie Slavinsky, daughter of Mr. and Mrs. Slavinsky, 174 Bellwoods Avenue, became the bride of David Cooper. Rev. B. Wladowsky officiated.

The bride who was given away by her grandparents, looked charming in a gown of white satin with over-dress of silver lace and carried a shower bouquet of white roses. The maid-of-honor, Miss Annie Rosinsky, was gowned in maize satin and gold lace, and carried a bouquet of sunburst roses. Miss Bessie Sable and Anna Kalnitsky were brides-maids. The groom was attended by L. Rosinsky. A reception was held later.

STULBERG-ROSENSWEIG

The marriage of Miss Rose Rosensweig, daughter of Mr. and Mrs. I. Rosensweig, to Samuel Stulberg was solemnized on Sunday, November 27. Rabbi Graubart, officiated. The bride was attractively gowned in white charmeuse with lace trimmings and carried an armful of white roses. Her only attendant was Miss Rose Stulberg, sister of the groom.

SWARTZ-FRANKEL

The home of Mr. and Mrs. Hyman Frankel, Dundas Street West, was the scene of a pretty wedding when their daughter, Dorothy, was united in marriage to Louis Swartz. The ceremony was performed by Rabbi Levy.

The bride who was given away by her parents, wore a gown of white satin, and court train lined with shell pink and carried a bouquet of Ophelia roses and lilies of the valley. After the ceremony a reception was held. Mr. and Mrs. L. Swartz left for a trip across the line. Upon their return they will reside at 212 Brunswick Ave.

BIRTHS

To Mr. and Mrs. L. S. Yolles, 66 Roxborough Drive, on November 20, a son.

To Mr. and Mrs. B. Caller of Hamilton (nee Martha Goldstein of Toronto) a daughter.

Phillips.—On Wednesday, November 30th, to Mr. and Mrs. Nathan Phillips, (nee Esther Lyons) 26 Lauder Avenue, a son (Howard Arnold).

WEITZMAN ZIONIST CLUB

A new club, the Weitzman Zionist Club, has been organized with the object of attracting young men and women to the Zionist Movement. The following have been elected officers: Isadore Antscher, president; Miss R. Peritz, vice-president; George Feldman, secretary; M. Rosen, treasurer. Executive committee, H. Hertzman, J. Hertzman, S. Hertzman, Miss A. Hertzman, A. Schechter. The delegates elected to the Zion Council are J. Hertzman, Miss R. Peritz, Miss B. Gorback.

HERZL ZION CLUB

The Friday night debate of The Herzl Zion was a great success and there were quite a number of visitors present. The outstanding debater of the evening was L. Soltz of the affirmative side, who was very ably backed by P. Lewis, though the negative side, consisting of Messrs. G. Levy and E. Cowan won the debate by a close margin.

The meeting held Sunday afternoon was fruitful in heated arguments and budding electionists. Quite a volume of business was finished and a number of new members were enrolled. The club is always ready for new applications for membership and all Jewish young men in the city over the age of nineteen, who wish to become members of the Herzl Zion Club, should send in their applications addressed to: Secretary, Herzl Zion Club, 382 Queen St. W., City. Anyone wishing to inspect the club rooms should do so on Thursday evenings as that is visitors' night.

All arrangements have now been completed for the New Year's Dance.

HADASSAH PALESTINIAN FAIR

The Palestinian Fair which is to be held under the auspices of the Hadassah Council and convenership of Mrs. M. L. Willinsky, held a drawing room meeting at the home of Mrs. M. L. Willinsky, 70 Homewood Avenue, on Sunday, November 27. The Council is receiving the co-operation of all the ladies' organizations.

RABBI BRICKNER AT VICTORIA COLLEGE

Rabbi B. R. Brickner spoke on "New Palestine" at Victoria College, Queens Park, Wednesday evening, under the auspices of the University of Toronto Orientals Association.

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Edmund Scheuer, President of the Toronto Branch of the Anglo-Jewish Association gratefully acknowledges receipt of further contributions for the organization: $25, S. Kronick; $20, Dave Dunkelman; $15, S. Fremes & Co., Norman Helpert; $10, Ralph Jacobs, Ed. Cahn, Mark G. Cohen, Harold Levi, Nathan Smith, Louis Marrus, J. Perkins, Lorie and Madeline Tarshis, E. H. Van Gelder, Ellie Marks; $5, L. Levinsky, Percy Hermand, A. Rosenthal, Harry Rosenthal, S. Howard Lyon, Jacob Schwartz, Joseph Schwartz, R. Shutz, Ben Raz, Kling Bros., Joseph King, Harry King, Oscar King, Henry Greisman, Mrs. Annie Simonsky, Lorie Simonsky; $2.50, Harry Samuel; $2, Max Finberg, W. Friedlander, F. O'Berndorffer, Nathan Phillips; $1.25, C. Sugarman, Isadore Finberg, Sam Sternberg.

Subscribers who have not paid their dues as yet are kindly requested to send them to Mr. Scheuer at once, as his remittance to London must be made on or about December 9.

WALKER WHITESIDE IN "THE HINDU"

An actor well known to all of our readers is Mr. Walker Whiteside, who is coming to the Royal Alexandra Theatre next week in his new mystery melodrama "The Hindu." Mr. Whiteside will be remembered for his triumphs in Israel Zangwill's great drama, "The Melting Pot," which he presented in America for several seasons, and which he also performed for more than six months at the Queen's Theatre in London. It will be recalled that Goldsmith's celebrated drama, "The Little Brother" was likewise played by Walker Whiteside, who appeared in Toronto in the role of Rabbi Elkan. This piece was performed for an entire season in New York at the Belmont Theatre. Mr. Whiteside's present vehicle, "The Hindu," is called a mystery melodrama. He will enact the role of Prince Tamar, a Hindu potentate of royal rank, whose word is life or death as he wills. The Messrs. Shubert of New York are directing Walker Whiteside's present tour, and have surrounded him with a company of general excellence.

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Dominion Correspondence

OTTAWA

The Ladies Auxiliary of the Adath Yeshuroon congregation held their annual meeting on the afternoon of Sunday last in the vestry rooms of the synagogue. The various reports presented by the heads of different committees have shown the wide range of activities of the auxiliary and the great work the ladies are accomplishing. Following is the result of the election of officers: Mrs. A. J. Freiman, re-elected president by acclamation; three vice-presidents were elected, Mrs. Wolf Shenkman, Mrs. B. Pearl and Mrs. M. Shenkman; recording secretary, Miss Olive Pullan; corresponding secretary, Mrs J. Davis; treasurer, Mrs. Mark Davidson; purchasing committee, Mrs. W. Abelson and Mrs A. H. Coplan; committee of work, Mrs. L. Davis and Mrs. R. Kaminsky.

— —

A banner annual meeting of the Y. M. H. A. of Ottawa, was held on Sunday afternoon, in the Assembly Hall of the King Edward Hebrew Institute. The reports submitted by the different committees were very gratifying, showing that the work accomplished by the "Y" during the past year exceeded expectations. The financial committee reported that, in spite of the fact of large expenditures in connection with the re-fitting of the headquarters, the finances were never in better shape. The large membership practically includes every Jewish young man in Ottawa. During the meeting many expressed their views that the present quarters were becoming too small to properly house the large membership of both organizations, the Y. M. and Y. W. H. A., and expressed their hope that in the not very distant future a new building will be erected to include a large library, assembly halls, meeting rooms, a gymnasium and a swimming pool. With but one exception, all the executive were re-elected for a new term. President, Mr. Sam Berger; first vice-president, Mr. Kalman Smith; second vice-president, Mr. Sam Caplan; treasurer, Mr. Jack Horwitz; secretaries, Messrs. Sam Roodman and B. M. Aronson. An advisory board of older Jewish gentlemen will also be requested to act in conjunction with the members of a committee which will be appointed during the week. Mr. Irving O. Freedman was again appointed editor of the "Bulletin" the official weekly organ of the association.

Mr. Harold Pearl, along with his able committee, composed of Messrs C. Slonemsky, D. Bilsky, I. O. Freedman and Gordon Caplan, were responsible for the success of the entertainment and dance held in the evening by the association.

EDMONTON

Mr. William Sugarman has returned from a week's stay at Vancouver, B.C.

Mrs. John Dower entertained last Thursday afternoon, honoring her sister Mrs. B. Groberman of Calgary.

More than seventy-five towels were donated at the whist drive and towel shower given by the Council of Women on Tuesday, November 22nd. These will replenish the towel booth at the bazaar to be given under the auspices of the Council in January in aid of the Talmud Torah.

At the whist drive Mrs. Irving Kline was the winner of the first prize, while Mrs. E. Kramer carried off the second.

Mr. Nat Bell, formerly of Edmonton, now of Vancouver, B.C., was a visitor for a few days last week.

Mr. T. Goldbloom of Vancouver, B.C., stopped for a few days in Edmonton, en route home from Detroit, Mich.

Mr. A. Osobsky, western vice-president of the Zionist organization and superintendent of the Winnipeg orphanage is expected in Edmonton, December 18th. The local Zionist organization are making preparations to receive him.

DAUGHTERS OF ZION

The daughters of Zion will hold a sale of work at the Zionist Building, on Tuesday, December 6th at 8 p.m. The public is cordially invited. Dancing will follow.

THEATRE

LOEW'S YONGE ST.

The subject of communication with departed friends or relatives is, at least, a fascinating one. People of prominence in all countries have given the matter some attention and a considerable quantity of literature, with spirit communication as the theme, has accumulated. The subject has not received much attention in photoplay so that the feature picture at Loew's Yonge Street is as novel as it is interesting and fascinating. The beautiful and talented Ethel Clayton in the stellar role is an indication that the cast is capable. The vaudeville program, with "The Fortune Queen," a spiritualistic comedy satire, and Billy (Swede) Hall & Co., in "Hulda," as features, is sure to meet with popular approval.

Loew's Winter Garden

One cannot realize the extent of possibility in photoplay production until the film elaboration of the famous stage play "Way Down East" has been seen. D. W. Griffith's fame as a producer of motion-picture spectacles is world-wide and in "Way Down East" the genius of Griffith reaches a point which has never yet been equalled. "Way Down East" is the most interest-absorbing story on the stage or on the screen and the screen elaboration presents the story in a manner never before equalled by any production in scenic grandeur, or soul-stirring climax.

The pictures which preceded "Way Down East" at Loew's Winter Garden Theatre were classics, each of a particular type but "Way Down East" portrays a story of every-day life in a manner which appeals to every one.

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"Klu Klux Klanism"

(Continued from page 4)

or any group's tolerance. I am an American because of my father's will, and my own, because of that American genius which offers America to me as a shrine.

Perhaps the most regrettable aspect of the problem is that Klu Klux Klanism rests upon and grows out of a thing that is new in the conscious life of the American people. That new thing is fear or fears. It tokens mental disorder and aberration. Back of it lies a state of phobia. Public security is never assured by private fear and the things which fear does. As for the remedy, it will not suffice to declare: Let the law take its course. Where there is overt lawlessness, the law must take its course, but legal prosecution alone will not avail to extirpate the spirit of which Ku Klux Klanism is nothing more than a ludicrous manifestation. Howsoever heavily the hand of the law is to lie upon the offender, the remedy can come about only through the long-time processes of education and regeneration. The spirit of the Klu Klux Klan must be driven out of the hearts of men. Then and then alone can it be destroyed and with it, and as of it, the fears and superstitions, the hatreds and the prejudices, which have made this thing to live. Considered as a challenge, and it is a challenge, there is only one thing for Americans to do, and that is to declare: America requires no defense at the hands of fear-crazed dupes of avarice and fraud, and it will relentlessly smite every weapon of lawlessness out of their hands.

I have used the term Klu Klux Klanism rather than Klu Klux, and not without purpose. For the spirit of the Klu Klux is not limited to any one organization. This wretched thing stands for a moment in the conspicuous center of the stage, but is not the only occupant thereof. Wherever there is lawlessness which masks under the name Americanism, wherever racial antagonism resorts to violence under the name of law, wherever religious prejudice cloaks its shame under the guise of fraternalism, there is Klu Klux Klanism. Let us not lightly point the finger at the Klu Klux and declare: How absurd! how childlike! Let us rather be very sure that we would not and could not be guilty of the same blunder in another form, under another guise, under somewhat changed circumstances. That is the most important thing of all, for we may not be able to cure others of the taint. We may seek to be sure that we remain free therefrom. I have no doubt that this thing, laid bare in all its vileness, will perish, but that is not enough. The important thing is not that this go but that none other like it shall arise in its place—that Americans, becoming conscious of the menace of it and beating it back, suffer not it nor anything like it to live and flourish again.

America rests upon courage and toleration and lawfulness, and Klu Klux Klanism is a negation of all these things. In a spirit of bigotry, it substitutes violence and lawlessness of its own devising for law and order, and its weapons are those of the coward—concealment, disguise, terrorism. It is not by accident nor by design that Klu Klux Klanism began as an anti-negro conspiracy, that it subsequently included the Catholic church as one of the objects of its hatred, later the Jewish people, and that in California it takes the form of an anti-Japanese confederacy. All these things are inevitably sequent. One hatred follows upon another and grows out of another and becomes a habit of soullessness as love is the habit of the soul. America is deeply threatened by Klu Klux Klanism, though the menace has in truth been lessened by the fearless exposure thereof. Klu Klux Klanism, like every anti-American purpose, is bound to perish even as America is destined to live.

Educational Problem in Palestine

(Continued from page 4)

answer will be a paraphrase on Patrick Henry: Give me education or give me death.

And it will not be a merciful or sudden death, a flash of sudden dissolution, but a lingering heart-rending, life struggle of blasted hopes, ambition, vision of an intellectual status almost within grasp, of an inward craving for an intelligent life, a broader perspective anent the glories of Nature and the mysteries of the universe. Indeed, he may even become rich, commercially prominent, but the wound will be there, an unhealing, indolent ulcer of bitter disappointment, to be sensed and dressed throughout a colorless existence, all because the Jews, his Jews, have failed in their pledge and promise to the land of his ancestors.

Nor yet is this all. The Arab must be reconciled to and convinced of the necessity of an education. He must first learn the advantages of an education, before he will permit himself to be taxed for it. He must be appeased by the Jews bearing the brunt, not only of the educational, but that of the entire budget. He is satisfied as he is. Western civilization means nothing to him, or rather he regards it as the heresy of a world of infidels. Yet it is essential that he become educated, and that the Jews for their own good, bear the greater part of the expense until such time as they would be in the majority, and the statute of compulsory education be incorporated into the laws of the land. For, after all, a Jewish homeland in Palestine can never reach realization without at least, the passive co-operation of the Arabs. The Jews must undertake the mission of educating the Arabs, and unselfishly avoid all discrimination, otherwise there can never be peace between Jew and Arab.

We have purposely avoided all reference to the general good in prestige and racial status, that will accrue in favor of World Jewry by the inauguration of an extensive educational program in Palestine. We may even agree that the destiny of the creation of an Hebraic Culture, of distinct Nationalistic identity, may well be left to spontaneous evolution, and is safe in the hands of a people whose propensities for study and intellectual pursuits are well known and well established. But the educational budget is here. It is all made out and must be met this year and not the next or the next. We merely are pointing out the urgency of a present need. If with all the advantages, the benefits, which the Arab already has gained through Jewish sacrifice for Palestine, such as inflated prices for Arab land, the efforts of the Medical Unit, social service and the free employment of Arab labor, if despite all these, he still resents the Balfour Declaration, and will resort even to murder and pillage in his antagonism, what bloody deeds may again darken the history of the Holy Land, if the Arab be compelled to share equally in the burden of liquidating not only the educational, but but the entire budget of this year and indeed, of many years to come.

Whence then shall the money come to meet the educational budget? It is reasonable it is conservative; and much less per capita than that for example, in this country. Can the Jews afford, at this time, to close their schools and force out of employment 500 teachers and educators, and make of them public charges?

Let those who delude themselves with the possibilities of rehabilitating Palestine with moneys conditioned upon its return in principal and dividends, reflect upon such fallacy. Let those who are still lukewarm to the Keren Hayesod or Palestine Foundation Fund which provides for the educational budget, contemplate the problem in hand, bring the matter closer to their conscience, regard it in the light of common sense, and realize that many more millions of dollars will have to be sunk in Palestine in the form of Jewish sacrifice and self-denial, before the Holy Land shall become self-sustaining, and function on its own resources.

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AFTERNOON AND EVENING

NAHUM SOKOLOW AT THE 8TH ANNUAL CONVENTION OF MIZRACHI

New York (J. C. B.)—The 8th Annual Convention of the Mizrachi Organization of America was opened at the "Hias" building on Sunday evening by Rabbi Meyer Berlin, president. Pointing to the achievements of the Mizrachi Organization on American soil, Rabbi Berlin declared that this organization had become an important factor in the upbuilding of Palestine. The membership of this organization, he declared, numbered 16,000 and represented one-fourth of the total membership of the Zionist Organization.

Continuing, Rabbi Berlin pointed with pride to the fact that the Mizrachi were 100% Zionists inasmuch as they had supported the Zionist program at the Congress and were working indefatigably for the Keren Hayesod.

Nahum Sokolow, head of the Zionist Delegation, who had been invited to address this convention, was very cordially received. Rabbi M. S. Margolies, a leader of the Union of Orthodox Rabbis, delivered an address of welcome to the delegates.

Rabbi Meyer Berlin, president of the Mizrachi Organization; Joseph Barondess, member of the Executive of the Zionist Organization of America; David Pinski, a representative of the Poale Zion; and Nathan Chazan, representing the Order, Sons of Zion, served as vice-chairmen, while Bernard G. Richards and Ephraim Caplan served as secretaries.

The Conference was closed late on Sunday evening with an address by Dr. Alexander Goldstein, member of the Zionist Delegation.

J. C. B. REPRESENTATIVE LEAVING FOR EUROPE

New York (J. T. A.)—The Jewish Correspondence Bureau (Jewish Telegraphic Agency, Inc.) announces that Mr. Louis Fischer, its News Editor, at the New York Office, is leaving for the capitals of Eastern and Central Europe to report especially on Jewish activities generally and the relief and immigration problems in particular.

Mr. Gershon Agronsky, a Jewish journalist of New York and Palestine, has taken over the office of News Editor at the New York Bureau.

TRIALS OF HUNGARIANS ACCUSED OF ANTI-JEWISH RIOTS BEGIN

Vienna (J. T. A.)—Trials of the first among those accused of participating in the anti-Jewish excesses, commenced yesterday. Among the first to be tried are the rioters of Zaligevzeg. The Jews are not placing too much hope on the results of the trial, those best informed expecting a mock verdict.

85 JEWS REPORTED MURDERED

Danzig.—A report from Vohlynia has it that Petlura's forces stopped a train bound from Kiev to Karastin, and murdered all of the 85 Jewish passengers.

Reports continue to pour in of a new pogrom wave in all of the Ukraine touched upon by Petlura's bands. Thousands of refugees who fled from their homes in anticipation of pogroms, have reached Huisatyn.

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JEWISH CALENDAR
5862—1921-22

Rosh Hashonah	Monday, Oct 3
Fast of Gedaliah	Wednesday, Oct 5
Yom Kippur	Wednesday, Oct. 12
Succoth, First Day	Monday, Oct 17
Hoshannah Rabba	Sunday, Oct. 23
Shimini Azereth	Monday, Oct. 24
Simchath Torah	Tuesday, Oct 25
*Rosh Chodesh Cheshkan	Wednesday, Nov. 2
*Rosh Chodesh Kislev	Friday, Dec. 2
*Chanukah, First Day	Monday, Dec. 26
1922	
*Rosh Chodesh Tebet	Sunday, Jan. 1
Fast of Tebet	Tuesday, Jan. 10
Rosh Chodesh Shobat	Monday, Jan. 30
*Rosh Chodesh Odar	Wednesday, March 1
Fast of Esther	Monday, March 13
Purim	Tuesday, March 14
Rosh Chodesh Nisan	Thursday, March 30
Pesach, First Day	Thursday, April 13
Pesach, Seventh Day	Wednesday, April 19
Rosh Chadesh Iyyar	Saturday, April 29
*Lag B'Omar	Tuesday, May 16
Rosh Chodesh Sivan	Sunday, May 28
Shabuoth	Friday, June 2
*Rosh Chodesh Tammuz	Tuesday, June 27
Fast of Tammuz	Thursday, July 13
Rosh Chodesh Ab,	Wednesday, July 26
*Fast of Ab	Thursday, Aug. 3
Rosh Chodesh Ellul	Friday, Aug. 25
Rosh Hashonah 5683	Saturday, Sept. 23

*Observed also on preceding day.
All Jewish days begin at sunset of the preceding secular day.

THE DIASPORA

DR. GASTER ACCUSED OF HAVING BEEN PAID FOR MISSION

Bucharest (J. T. A.)—Declaring that the Roumanian government had rewarded Dr. Gaster, the Sefardic Haham, for his journey abroad, the Jewish Roumanian "Manturea" continues, "Dr. Gaster had accepted a decidedly unsavory mission. The Roumanian government engaged a Jew to save her reputation abroad, and he was charged with the duty of showing for the world at large that there was no Jewish problem in Roumania. The money which the government has expended on this policitical mission of his, is wasted. His statements are of no value, English Jewry knowing very well what Jewish life in Roumania is, and will also know what attitude to take towards Dr. Gaster." Nevertheless it is necessary, in the opinion of this journal, that the Federation of Roumanian Jews should not pass over this instance in silence, but despatch a contradictory report in which the whole truth should be told in a way that would paralyze Dr. Gaster's political mission.

JEWS AND CHRISTIANS VICTIMS OF HINDU UPRISING

London (J. C. B.)—According to reports from Bombay, the followers of Ghandi have been attacking Jewish and Christian inhabitants. These attacks, constituting part of the reprisals against the British government, with peaceful Christian and Jewish citizens as innocent victims, are not confined to Hindus alone, the Mohammedans taking an equal share. A brutal assault on Jews and Christians is reported to have been made in Bombay during which Jewish shops were pillaged and pedestrians attacked on the streets.

Ghandi, the leader of the insurrection, has published an appeal to his followers, declaring that he would deprive himself of all food until such time as his followers learned to let peaceful Jews and Christians alone.

SAMUEL UNTERMYER SPECIAL COUNCIL FOR CLOAK STRIKERS

New York (J. T. A.)—The announcement of Benjamin Schlesinger, President of the International Ladies' Garment Workers' Union, that Samuel Untermyer has offered his services in the injunction proceedings to enforce the labor agreement, after rendering an opinion on the strike to Morris Hillquit, attorney for the Union, that the union can rejoin the employers, has produced a profound impression.

Mr. Untermyer declared, "It is about time that the courts be required to commit themselves on the proposition of whether it is any more unlawful for the workers to break their agreement than for the employers, and whether the law cannot be made to apply equally to both of them." Mr. Untermyer has consented to act as the champion of the union in its struggle, on the condition that he should not accept compensation, Mr. Schlesinger announces. It is likely, according to the "Times," that the injunction fight will begin before the end of the week. The legal contest promises to be unique. Eminent council, in addition to Mr. Untermyer and Mr. Hillquit, will be retained by the union.

FURTHER CONVICTIONS OF ARABS IN JERUSALEM RIOTS

Jerusalem (J. T. A.)—The trial of the Arabs accused of participation in the riots against Jews on November 2nd, was concluded here, with 37 convictions and 9 acquittals. Besides the two ringleaders who had been sentenced to terms of imprisonment of 15 years each, one was sentenced to 5 years, another to 15 months, two to one year apiece, and 31 to terms of imprisonment less than one year.

ENGLISHMAN ASHAMED OF AUTHORITIES' INDIFFERENCE DURING JERUSALEM RIOTS

London (J. C. B.)—The "Times" publishes a letter signed by an "Englishman" who is an eye-witness of the last disturbances in Jerusalem on November 2nd. Describing at some detail the circumstances of the Arab attack upon the Jews, the writer establishes the fact that the Arabs threw the first bomb in the Jewish quarter. He further asserts that as an Englishman he was "burning with shame and indignation at the indifference shown by the responsible authorities in Jerusalem."

NAHUM SOKOLOW IN WASHINGTON

Washington (J. C. B.)—Nahum Sokolow, head of the Zionist Delegation to this country, has arrived in Washington. No statement has been forthcoming as to the object of his visit, but it is generally understood that he will interview representatives of the American government and that he proposes having conversations with foreign representatives at the Disarmament Conference, with reference to the Palestine Mandate. It is also possible that Sokolow will on this occasion endeavor to secure official confirmation of the favorable attitude towards Zionism expressed by President Harding.

ITALIAN WARSHIP REPORTED ON WAY TO PALESTINE

London (J. C. B.)—The Exchange Telegraph reports that an Italian warship, in command of Admiral Salazar, sailed from Naples for Jaffa, Palestine, yesterday. The object of this visit in the Mediterranean waters, it is declared, is to investigate the recent disorders which are alleged to jeopardize the welfare of the Italian colony there.

The headquarters of the Zionist Organization have no confirmation of this report.

JEWISH RELIEF DELEGATION FROM HUNGARY ARRIVES

New York (J. T. A.)—A delegation representing the Hungarian Jews arrived in New York on the "Paris." The delegation is comprised of Franz Sakali, head of the Budapest Community, the Reverend Dr. Elias Adler, and Dr. Emil Zahler. The delegation emphatically refuted the rumor that its mission was undertaken on behalf of the Hungarian government. They declared that they had been invited to confer with representatives of the Hungarian Jews in this country and that they had heard conversations with Mr. Felix Warburg of the Joint Distribution Committee.

NEW ITALIAN MINISTER A JEW

Rome (J. T. A.) -Announcement has been made of the appointment of Senator Ludovici Mortara, president of the Supreme Court, to the post of Minister of the Interior. Senator Mortara has at one time occupied the position of Minister of Education. His present position is the highest that the government can bestow. Of the five Ministers, two—Luzzati and now Mortara—are Jews.

B'NAI B'RITH EXPANDING IN GERMANY

Berlin (J. T. A.)—Three new B'nai B'rith lodges have been formed in Berlin, and there is generally a marked tendency to join this Order.

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English cob nuts, 90c lb.
Polished pecans, 50c lb.
Extra select pulled figs, 50c lb.
Extra large pressed figs, 40c lb.
Large black dates, 40c lb.
Campbells soups, 6 tins $1.
Sliced pineapple, 45c tin.
Aylmer sweet-wrinkle peas, $2.85 doz. Poland corn, $3.50 doz.
Canned tomatoes, 6 tins $1.
French peas, extra fine, 3 tins $1.
French peas, fine, 30c tin.
French mushrooms, 60c tin.
California artichokes for salads, 75c tin. Finest coffee, 50c lb.
Daisy brand canned lobster, 35c, 3 tins $1.
5 lb. tins clover honey, 95c, 10 lb. tins honey, $1.85.
Circle X asparagus tips, 47c tin.
4 lb. tins Sherriff's marmalade, 85c.
Fancy milk-fed chickens, 62c lb.
Geese, 40c lb.
Extra fine roasting ducks, 42c lb.
Roasting turkeys, 60c lb.
Philadelphia squabs, $1.50 pair.
Guinea hens, $3 pair.
All poultry cleaned.
Bowes creamery butter, 54c lb.
New-laid eggs guaranteed.
California oranges, 20 for $1.
Florida oranges, 20 for $1.
Large Florida grape fruit, 7 for $1
Florida grape fruit, 9 for $1.
Fancy tangerines, 60c dozen.
Malaga grapes, 50c lb.
Large English hot house grapes, $1.50 lb. Casaba melons, 50c ea.
Florida Kumquats, 50c box.
Choice table pears, large, 3 for 25c.
Greening apples, 75c basket.
Fancy table apples, $1 basket.
Mushrooms, $1.50 lb.
Fresh spinach, 65c pk. Beans, 60c box.
Iceberg lettuce. Hot house tomatoes. Cucumbers, 40c each.
Brussel sprouts, 35c box.
New beets and new carrots, 15c bch.
Fresh Atlantic haddock, 15c lb.
Fresh Atlantic cod, 20c lb.
Salmon trout, 20c lb.
White fish, 25c lb. Salmon, Sole.
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